UNIVERSITY OF BALOCHISTAN, QUETTA

Examination – Conduct Branch

No. 637 /Exams:/Conduct/2022 Dated. 08 February, 2022

NOTIFICATION

It is notified for the information of all students / candidates of **MEKRAN MEDICAL COLLEGE, TURBAT** appearing in MBBS 1st Prof: Part I (Supplementary) Examination 2019 Session 2018 – 2019 (3rd Attempt's); that the following dates have been fixed for the submission of Examination Form & Fee.

DATE OF COMMENCEMENT OF EXAMINATION WILL NO ANNOUNCED LATER ON

1-	Last date for submission of Form and Fee without Late Fee.	**09-02-2022**
2-	Last date for submission of Form and Fee with Double the prescribed Fee.	**10-02-2022**
3-	Last date for submission of Form and Fee with Triple the prescribed Fee.	**11-02-2022**

EXAMINATION FEE INCLUDING DMC FEE IS AS UNDER

- **M.B.B.S 1st Prof: Part–I Rs.7900/-**

NOTE:

1. As per directives of the higher authorities; every student shall deposit his / her Examination Fee individually through Bank Challan in Habib Bank Ltd; University Branch, Sariab Road Quetta.
2. No Examination Form shall be accepted without Computerized National Identity Card (CNIC) and recent photographs of all Male & Female students / candidates.

08/02

Gul Muhammad Kakar
Controller Examinations

Copy for information to the: - 9/C

1. Principal Staff Officer to the Vice Chancellor, University of Balochistan Quetta.
2. PA to the Registrar, University of Balochistan, Quetta.
3. Principal, , Makran Medical College Turbat.
4. Director Public Relations, University of Balochistan, Quetta; with the request to get this news published in the local dailies as a news items and broad coast / telecast it as a news item in the local news bulletin repeatedly after suitable intervals.
5. Director, Directorate of Information Technology, University of Balochistan Quetta; with request to upload the same on the University Website.
6. Manger, Habib Bank Ltd; University Branch, Sariab Road, Quetta.
7. Manger, Allied Bank Ltd; University Branch, Sariab Road, Quetta.
8. **Master File / Notice Board.**